



TYLER COUNTY COMMISSIONERS COURT

County Courthouse, Room 101 / Woodville, Texas

JOE BLACKSHER
Commissioner, Pct. 1

DOUG HUGHES
Commissioner, Pct. 2

MILTON POWERS
County Judge

MIKE MARSHALL
Commissioner, Pct. 3

BUCK HUDSON
Commissioner, Pct. 4

WHEREAS, the Federal Disaster Mitigation Act of 2000 amended the Robert T. Stafford Disaster Relief and Emergency Assistance Act (Stafford Act), creating the framework for state, local, tribal, and territorial governments to engage in hazard mitigation planning to receive certain types of non-emergency disaster assistance; and,

WHEREAS, the Disaster Mitigation Act of 2000 was amended in May 2023 to require an Active Hazard Mitigation Plan for federal grant funding eligibility; and,

WHEREAS, a Core Team comprised of members of Tyler County, participating sub-jurisdictions, and school districts took part in the identification of Critical Facilities, Community Capabilities, Identification and Prioritization of Natural Hazard Risks, and the identification of new Hazard Mitigation Actions; and,

WHEREAS, Stakeholders and Participants also provided input; and,

WHEREAS, Tyler County and the Tyler County Commissioners' Court commit to comply with the annual Plan review as described by FEMA; and,

WHEREAS, the Plan incorporates the comments, ideas, and concerns of the communities, which this updated Plan is designed to protect, ascertained through a series of Public Outreach Meetings, newspaper coverage, and other activities.

WHEREAS, the Plan is currently under review by FEMA, and additional edits to the Plan's contents may be required to ensure compliance with 44 CFR § 201.6.

NOW THEREFORE, BE IT RESOLVED by the Commissioners' Court of Tyler County that the 2026 Tyler County Hazard Mitigation Plan update, and any edits required for plan approval, are hereby approved and adopted by the Court on February 9th, 2026, and the Court resolves to execute the Actions in the Plan.

Milton Powers, County Judge

Joseph Blacksher, Commissioner Pct. #1

Doug Hughes, Commissioner Pct. #2

Mike Marshall, Commissioner Pct. #3

Buck Hudson, Commissioner Pct. #4

ATTEST: County Clerk, Janet Brown